



NOTTINGHAM CITY COUNCIL

ARBORETUM, DUNKIRK AND LENTON, RADFORD AND PARK AREA COMMITTEE

Date: Wednesday, 18 February 2015

Time: 5.30 pm

Place: LB31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: Phil Wye, Constitutional Services **Direct Dial:** 0115 8764637

AGENDA

Pages

- | | | |
|----------|---|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTES OF THE LAST MEETING
Last meeting held on 19 November 2014 (for confirmation) | 3 - 10 |
| 4 | FIT IN THE COMMUNITY
Presentation by Martin Barradell, Assistant Community Sport Officer | 11 - 26 |
| 5 | AREA 4 JOBS PLAN
Report of the Director of Economic Development | 27 - 36 |
| 6 | NOTTINGHAM CITY HOMES UPDATES | |
| a | NOTTINGHAM CITY HOMES UPDATE REPORT
Report of the Chief Executive of Nottingham City Homes | 37 - 52 |
| b | ENVIRONMENTAL SUBMISSIONS FROM NOTTINGHAM CITY HOMES
Report of the Chief Executive of Nottingham City Homes | 53 - 56 |
| 7 | DELEGATED AUTHORITY PROJECTS | 57 - 62 |

Report of the Strategic Director of Commercial and Neighbourhood Services

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| 8 | WARD PERFORMANCE REPORT: QUARTER 3 | 63 - 90 |
| | Report of the Strategic Director of Commercial and Neighbourhood Services | |
| 9 | AREA CAPITAL FUND - 2014/15 PROGRAMME | 91 - 102 |
| | Report of the Strategic Director for Commercial and Neighbourhood Services | |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.